

## APPLICATION FOR PERMIT

Serial No. 11374

## TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of first receipt and filing in State Engineer's office SEP 17 1945  
Returned to applicant for correction \_\_\_\_\_  
Corrected application filed \_\_\_\_\_

The undersigned Floyd A. Walsh and A. Roy Nesbitt  
Name of applicant  
of Adaven, County of Lincoln,  
State of Nevada, hereby make s application for  
permission to appropriate the public waters of the State of Nevada, as  
hereinafter stated. (If applicant is a corporation, give date and place  
of incorporation.) No

1. The source of the proposed appropriation is Barton Spring  
Name of stream, lake, or other source

2. The amount of water applied for is one-tenth second-feet.  
One second-foot equals 40 miners' inches

3. The water to be used for stockwatering and domestic  
Irrigation, power, mining, manufacturing, domestic, or other use

4. The water is to be diverted from its source at the following point:  
The NW $\frac{1}{4}$  of NW $\frac{1}{4}$  of Sec. 23, T. 2 N., Range 56 East, M.D.B. & M. or S.  
Describe as being within a 40-acre subdivision of public survey, or by course and distance to a section corner. If on unsurveyed land, it should be so stated.  
84° W. 9712 ft. Dist. from SE cor. of Sec. 13, T. 2 N., R. 56 E.

## IF THE WATER IS TO BE USED FOR IRRIGATION, SUPPLY THE FOLLOWING INFORMATION:

- (a) Number of acres to be irrigated is \_\_\_\_\_  
(b) Description of land to be irrigated \_\_\_\_\_  
Describe by legal subdivision, or if on unsurveyed land it should

be so stated and a description provided in accordance with special instruction from the State Engineer when application is returned for correction.

- (c) Use will begin about Jan. 1st and end about Dec. 31st of each year.  
Month Month

## IF WATER IS TO BE USED FOR POWER, MINING, STOCK WATERING, OR OTHER USE, SUPPLY THE FOLLOWING INFORMATION:

- (d) Power to be developed is \_\_\_\_\_ horsepower.  
(e) ~~Place of use~~ Works to be located in same place  
Give location of place of use by legal subdivision.  
(f) Point of return of water to stream not returned  
Describe in same manner as point of diversion.  
(g) State number and kinds of animals to be watered one hundred  
head of range cattle  
(h) Use will begin about Jan. 1st and end about Dec. 31st of each year.  
Month Month  
(i) Remarks \_\_\_\_\_

# DESCRIPTION OF PROPOSED WORKS

Piped into trough at spring 50 ft. inch pipe trough 10 ft. long

State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits. If water

6 ft. wide 10 inches deep.

is to be stored in reservoirs, it should be so stated and the location of the reservoir should be given with reference to the legal subdivisions.

5. Estimated cost of works one hundred dollars

6. Estimated time required to construct works nearly completed

7. Remarks

For use of applicant

Floyd A. Walch, Applicant.

A. Roy Nesbitt

By

Compared E.M.-A.T.

This sheet inspected

, Engineer.

Protested Oct. 25, 1945 by Bert Smith. (Withdrawn Nov. 23, 1945.)

Approval OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions: This permit is issued subject to all prior rights on the source. The State reserves the right to regulate the use of the water herein granted at any and all times.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.0031 cubic foot per second.

Actual construction work shall begin on or before June 13, 1946

Proof of commencement of work shall be filed before July 13, 1946

Work must be prosecuted with reasonable diligence and be completed on or before June 13, 1947

Proof of completion of work shall be filed before July 13, 1947

Application of water to beneficial use shall be made on or before

June 13, 1948

Proof of the application of water to beneficial use must be filed with State Engineer on or before July 13, 1948

Map Filed SEP 17 1945

Proof of commencement of work filed JUL 13 1946 WITNESS MY HAND AND SEAL this 17th day

Proof of Completion of work filed JUL 14 1947

Proof of Beneficial use filed JUN 16 1948 of December, 1945

California No. 3195, issued Sept. 22, 1948 for 90031

Recorded Oct. 1, 1948 Ex. B Page 299

112612 County Records

State Engineer